



### Reconciliation/ Confession

SATURDAYS: 3:30 - 4:30PM OR BY APPOINTMENT



### Mass

MONDAY-FRIDAY: 8:00AM SATURDAY VIGIL: 5:00PM SUNDAY: 7:30AM, 9:00AM, 11:00AM



### Eucharistic Adoration

MONDAYS & WEDNESDAYS: 8:30AM - 9:00PM

### Parish Directory

PARISH OFFICE: 440-526-1686 PSR: 440-526-3520

ST. MICHAEL SCHOOL: 440-717-0398

### Office Hours

MONDAY-THURSDAY: 8AM - 7PM
FRIDAY: 8AM - 5PM
SATURDAY: 8AM - 12PM
SUNDAY: CLOSED

# Welcome





### Eighth Sunday in Ordinary Time March 2, 2025

1st Reading: Sirach 27: 4-7

2<sup>nd</sup> Reading: 1 Corinthians 15: 54-58

Gospel: Luke 6: 39-45

"Thy word is a lamp unto my feet, and a light unto my path."

### \*\*Daily Mass will now be in the Parish Center

Monday, February 24, 2025

8am Nancy Perdion (The Perdion Family)

Tuesday, February 25, 2025 8am Parishioners of St. Basil

Wednesday, February 26, 2025

8am Raymond Weiss (The Weiss Family)

Thursday, February 27, 2025

8am Dorothy & Eugene Speziale

(Victoria Speziale and Phil Muttillo)

Friday, February 28, 2025

8am Giselle Villaluna Alcasio

(The Gacad Family)

\*\*Saturday Vigil Mass will now be in the Family
Life Center

Saturday, March 1, 2025

5:00pm **Roy Hewitt** (Linda Hewitt) (Fr. Mann)

\*\*Sunday Mass will now be in the Family Life

<u>Center</u>

Sunday, March 2, 2025 Paczka Sunday

7:30am Parishioners of St. Basil (Fr. Liptak)

9:00am John & Agnes Soptich

(Nancy & Debora Brewer) (Fr. Liptak)

11:00am Marie Schilling (Rae Brooks) (Fr. Mann)

(No 5:30pm Mass today)

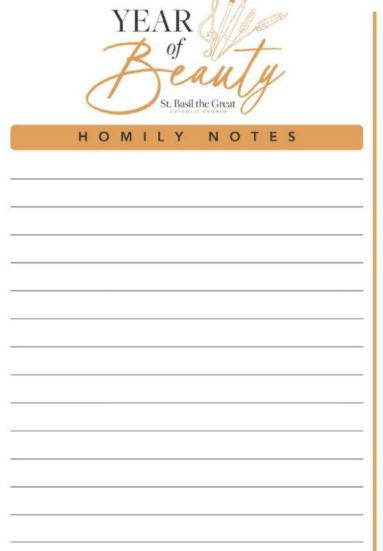
### Offertory February 16, 2025

Regular weekly collection \$30,517.00

Monthly maintenance \$2,788.25



Thank you for your continued support!



### Sacrosanctum Concilium (Vatican II)

122. Very rightly the fine arts are considered to rank among the noblest activities of man's genius, and this applies especially to religious art and to its highest achievement, which is sacred art. These arts, by their very nature, are oriented toward the infinite beauty of God which they attempt in some way to portray by the work of human hands; they achieve their purpose of redounding to God's praise and glory in proportion as they are directed the more exclusively to the single aim of turning men's minds devoutly toward God. Holy Mother Church has therefore always been the

Holy Mother Church has therefore always been the friend of the fine arts and has ever sought their noble help, with the special aim that all things set apart for use in divine worship should be truly worthy, becoming, and beautiful, signs and symbols of the supernatural world, and for this purpose she has trained artists.

- Hans Urs von Balthasar—"Whoever maintains that beauty itself is superfluous and unnecessary commits blasphemy against God's creation, which is a revelation of beauty in its very essence."
- Silvina Sironi—"If beauty is image of the creator God, it is also the child of Adam and Eve and so in turn marked by sin. The human person risks falling into the trap of beauty taken for itself—the icon become idol, the means that swallow the end, truth that imprisons, trap into which people fall, due to an inadequate formation in the senses and the lack of a proper education regarding beauty."
- Pope Benedict XVI—"Beauty, then, is not mere decoration but rather an essential element of the liturgical action, since it is an attribute of God himself and his revelation."
- Hons Von Balthasar—"Only God can expand the finite to infinity without shattering it."
- Dom Prosper Guéranger—"The beauty of the liturgy is not to please the senses, but to lift the soul toward the divine mysteries."
- Christopher West—"Here in the liturgy, we are granted the privilege of journeying through the veil from the sign to the reality signified, and thus, participating even here and now, through faith, in the everlasting Beauty for which we pine."



### Key Points From January Beauty Weekend:

There are three elements of beauty:

- 1. Wholeness/integrity: the "thing" lacks nothing.
- 2. Proportionality/harmonious: the parts work together towards its final end.
- 3. Clarity/light: a flowing out of the object to the perceiver, a kind of radiance that is delighting and not reduced to science.

Share with us where you notice beauty using #BIMBY Beauty in my Backyard on social media!

# Stained Glass Spotlight

"Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven." Matthew 19:14

The artist who created this window chose to depict one of the seemingly less extravagant episodes of Jesus' ministry. Passing over miracles like raising the dead, exorcising demons, and giving sight to the blind, the artist focused on simple people making a simple request – please lay your hands on our children and pray.

Looking at the entire 4-panel scene, several people are gathered around Jesus. With the large stone structures in the background, I get the feeling that this takes place in the middle of a bustling city. There is a lot happening amongst the chaos of daily life but Jesus finds time to sit with the children, pray with them, and lay hands on them. Everyone in the scene is looking at Jesus, except one child in the same panel as Our Lord. He is looking directly at us, the viewers. This character has the widest eyes out of everyone, staring at us and forcing us off the sidelines and into the scene. With his glance this child asks.

"Do you see what all is going on here?"

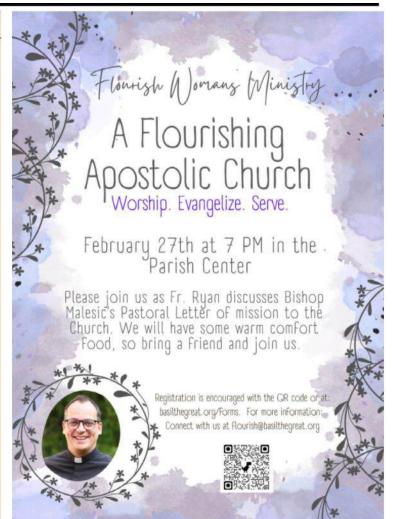
"Witness the time Jesus spends with us lowly children."
"We children are dependent and trusting. Can you relinquish control over your life and become dependent on the God who created and loves you? Are you willing to trust this Gentle Jesus?"

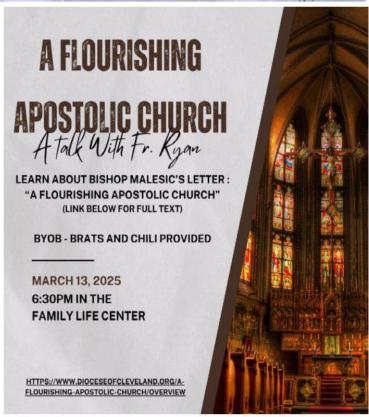
"In the eyes of this city, we children are powerless. Can you find it in you to bring your powerless inner child to the Lord to sit as His feet, receive His love, and let Him place His healing hands upon your head?"



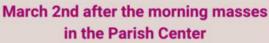
Let the Little Children Come to Me, St. Peter's Cathedral, Geneva, Switzerland Tommy Dome, Director of Evangelization











Please join us!
This is a great opportunity
to connect with other parishioners
and enjoy their company while having
coffee & paczki in the Parish Center.











Beginning Sunday March 2<sup>nd</sup>, Baptisms will be held in the Chapel. During the upgrading of the church, we were concerned about the weather and decided to have all the baptisms scheduled in the same building as the Mass.

However, we believe the environment of the Chapel is more important than the concern about walking across the parking lot. Anyone who scheduled a baptism for March and into April will be contacted.



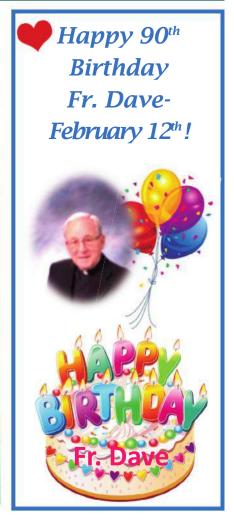
### Winter "Warm-Up" for Inner-City Children

Thank you for your Generosity for the Winter "Warm-up" Collec on!

The St. Basil Social Concerns Commission thanks all parishioners that provided loving support for the Winter "Warm-up" Collec on for children a ending inner-city Catholic Schools. Through your generosity we collected more than 435 hats and gloves and cash/check dona ons to purchase another 100 items! The children will appreciate the warm hats and gloves you donated for them and you are blessed for your corporal work of mercy, "to clothe the naked", providing to those in need. With gra tude and apprecia on for your charitable support, St Basil Social Concerns Commission.



Sponsored by The St. Basil Social Concerns Commission

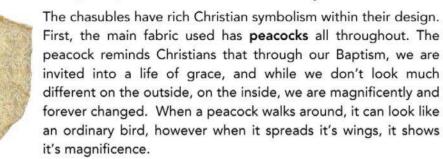


# The Beauty of Liturgy

When we celebrate Mass, we use beautiful vestments and vessels to remind us of the sacred and holy. Earthly beauty points us to the heavenly reality of the Infinite Beauty, God Himself. The beauty reminds us that we are to give Jesus the best, both in terms of the beautiful vessels, but also the best of ourselves. This weekend, we are blessed to have the Diocesan Archives with us to share some of the beautiful pieces from the Archives to take a look and reflect on their symbolism and meaning.

### Chasubles from the Consecration of St. Mary's Seminary on Ansel Road in 1925

In 1924, Bishop Joseph Schrembs, saw the need to build a new Seminary in Cleveland for his priests to study. He broke ground for a new Seminary building on Ansel Road on March 19, 1924; the cornerstone was laid in May.



The first chasuble contains an image of Jesus, the Good Shepherd in the center, then repeats "IHEUS MARIA" multiple times, meaning "Jesus and Mary." The second contains an image of Christ the King with a crown, and His Sacred Heart. You can find the words, Vincit, Regnat, and Imperat around the image of Jesus, which is from a saying that would have been heard on the Feast of Christ the King, "Christus vincit, Christus regnat, Christus imperat!" meaning "Christ commands, Christ reigns, Christ conquers."



Chalice gifted to the Diocese by Pope Pius XI in 1935 for hosting the National Eucharistic Congress

### Baldacchino

A baldacchino is a canopy that is often placed over an altar or the Eucharist in a procession. The one on display has a lot of beautiful Christian imagery on it. Pictured to the right are two of the images. The pelican is a beautiful Christian image of sacrifice, as the mother pelican, if she cannot get enough food for her babies, will give them her own flesh to eat, just as Jesus did for us. There is an image of the pelican on the front of the altar at the Cathedral! The second image shows the lamb of God, which is fitting for a baldacchino that would cover the Eucharist, boldly proclaiming as we do at each Mass, "Behold the Lamb of God!"



Our most sincere thanks to Emily and the team from the Diocesan Archives for binging the beautiful display of vestments to help us learn more about the beautiful things we use to celebrate Mass!

# What do the vestments mean?



Special thanks to all the kids who participated in our coloring contest, creating a new set of vestments for Father!









### Chasuble

The chasuble is the outer garment worn by clergy during Mass. The chasuble reminds the clergy of the charity of Jesus, "Over all these virtues put on love, which binds the rest together and makes them perfect" (Col, 3:14).

### Alb

The alb is a long white garment that is worn by clergy and servers during Mass. The white garment reminds those that wear it of their baptism, and that they should have a purity of heart when celebrating or assisting at the Mass.

### Stole

The stole is a small The garment, worn by the vestments priest around his neck, in based on the liturgical a way that one might season or feast of the wear a scarf. The priest or day. During Ordinary deacon kisses the stole time green is worn, each time before putting Advent and Lent are it on to remind Himself of purple. the pastoral authority that below to see how well God has given Him.

### Color

color changes Test yourself you know the colors!

### Priest or Deacon?

Have you ever visited another parish and were unsure who was who? The garments worn by priests and deacons are similar, but have some distinct differences. First, a priest's chasuble is bell shaped and open, whereas a deacon's has sleeves. This is to remind the deacon of his role as a servant. rolling up his sleeves to serve. A priest's stole will hang around his neck in a U-shape, where the deacon's stole is worn on the shoulder across his chest and joined at his hip. The priest's stole symbolizes their pastoral authority whereas the deacon's again symbolizes service.





### How well do you know the liturgical colors?

White/Gold

A. Penance

Red

B. Hope

Green

C. Rejoicing

Purple

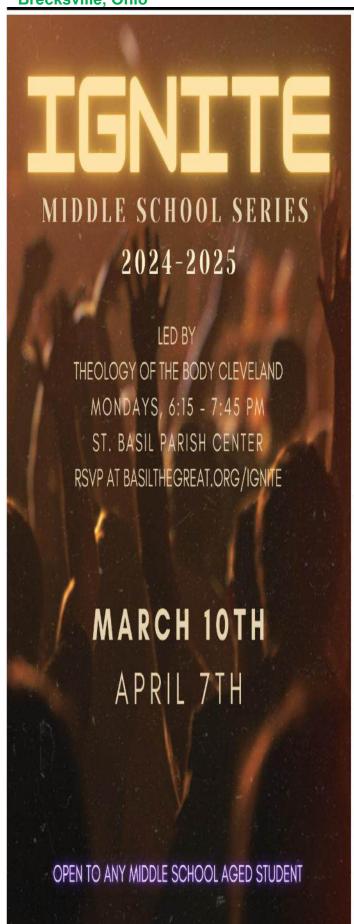
D. Glory

Rose

E. Martyrdom

Throughout the year the colors of the vestments that the priests and deacons wear change. These colors signify the different feast days and liturgical celebrations of the Church. The colors help us to understand the type of celebration as each color symbolizes something different. Do you know all of the symbolism behind the liturgical colors?

Answers: D. White/Gold, E. Red. B. Green, A. Purple, C. Rose







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<u>Signature Health</u> - 54 So. State St. Painesville - 44077

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Blvd. - Cleveland 44120

Local contact: John Noall 216-245-9744 email: clevelandpraysforlife@gmail.com

<u>Learn more</u>... Get involved and sign up for prayer times by visiting our websites shown below.

40daysforlife.com/cleveland 40daysforlife.com/painesville 40daysforlife.com/bedfordheights Lenten Little Black Book

## **LENTEN LITTLE BLACK BOOK**

Please take home a Lenten Little Black Book which will be available in the vestibule in the Family Life Center on

Ash Wednesday, March 5.

Mass 8am, 12 Noon and 7pm on Ash Wednesday.



Ash Wednesday falls on March 5<sup>th</sup>.

Masses will be at 8am, 12Noon, and 7pm.

The blessing and distribution of ashes at Mass occurs after the homily, using the ritual texts in the *Roman Missal*.

Ash Wednesday is a day of universal fast and abstinence in the Church. *It is not a holy day of obligation.* 

### St. Basil Liturgical Tribute Fund

St. Basil's Liturgical Tribute Fund honors both the living and deceased. Contributions can be made in any amount at any time, and contribution envelopes are available from the Parish Office and the pamphlet racks in the church vestibules. Funds are used to purchase items needed for church services. Honorees and donors are listed below and are published in the bulletin each month. Honorees are remembered in the petitions on the last Sunday of each month.

### In Honor of:

ST. BASIL VOLUNTEER GREETERS, USHERS, EUCHARISTIC MINISTERS, ALTAR SERVERS, FUNERAL SERVERS: Jamie Kuthan

ST. BASIL MUSIC MINISTRY: Jamie Kuthan

**ST. BASIL LIFE ACTIVITIES & EVANGELIZATION:** Jamie Kuthan

ST. BASIL MAINTENANCE TEAM: Jamie Kuthan

### In Memory of:

MILDRED MAYHER: John & Lori Reagan AMELIA SERPENTINI: Ken & Pat Metti, Nicole Mawby, Edward & Cheryl Sliva,

Mr. & Mrs. Paul T. Moraco, Francesca Cotugno, Bill & Carol Palmer, Marti & Ralph Tittelfitz,

Ida & Irwin Haber, Terri Shawhan FR. WILLIAM JERSE: Terri Shawhan ELAINE MARKOWSKI: Terri Shawhan

### Honduras Mission Lenten Coin Cups

To sustain water systems in
San Francisco de la Paz, Honduras.
Please return cups to the Parish Office by Sunday,
April 13th, Palm Sunday. For more information
visit: www.basilthgreat.org







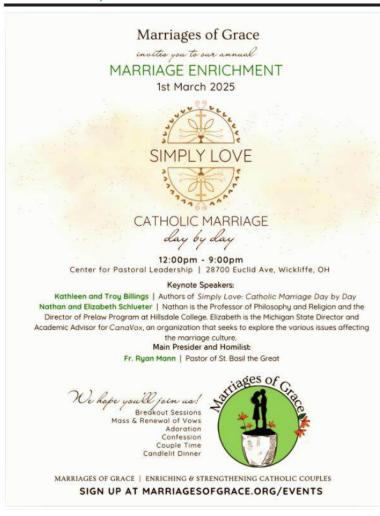




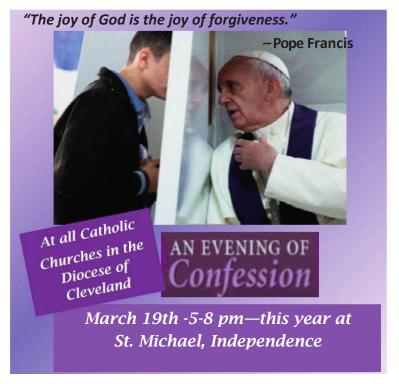


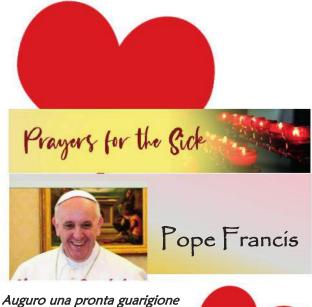




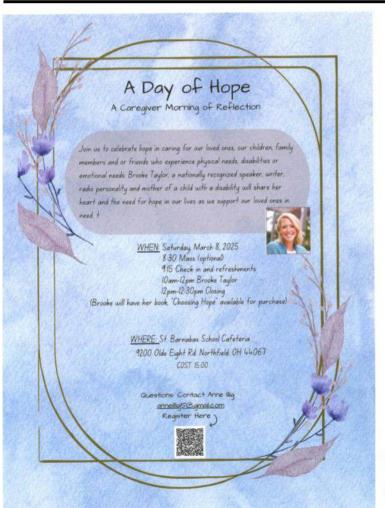


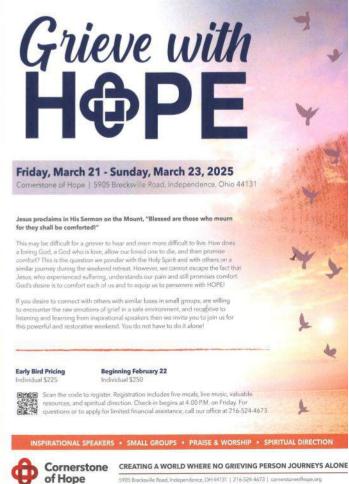






(I wish you a speedy recovery)







Lent is a time of prayer and fasting to prepare our hearts for Jesus' coming at Easter. This year, we are inviting families to come for a time of prayer, fellowship with other families and to make a Crown of Thorns together which will help the family to pray and fast together throughout the season of Lent.

This is a pot luck event, so bring something to share with everyone! We will have coffee and tea and supply all of the paper products.

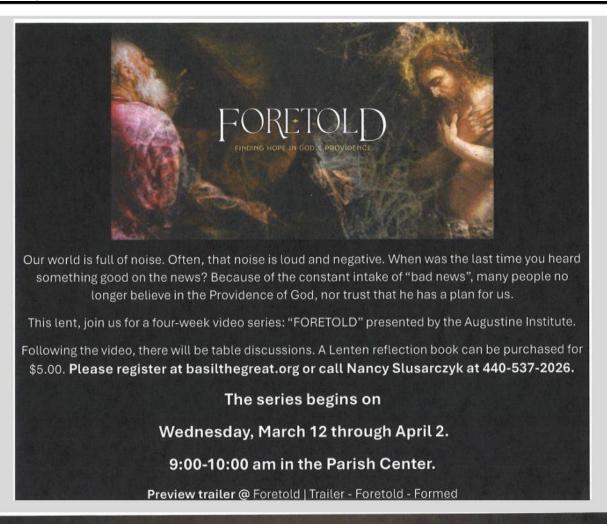
Since seating is limited, please register for the time slot you would prefer to attend. Sign up using the QR Code or at basilthegreat.org/forms.

If you have questions, please reach out to Andrea 440-373-8043 or awasinski@basilthegreat.org













### Join the St. Michael Community for Stations of the Cross before the concert at 6:30 pm.

Parking at St. Michael is limited and carpooling is encouraged. A lot is located across the street from St. Michael (3115 Scranton Rd) or on the streets surrounding the parish. There are 2 buses that will leave St. Basil at 5:45 pm and return around 9:00 pm. The bus is free but registration is required. You can register online at basilthegreat.org/forms or by scanning the QR Code.

Reserve a spot

St. Michael will be live streaming the concert on their Parish Facebook page, St. Michael the Archangel / San Miguel Arcángel - Cleveland.

We will take a free will offering for St. Michael the Archangel Parish. Help us bring warmth to their community, your generous offering will support the new heating system at St. Michael.





on the bus!



## \*\*\*Appeal will take place after we move back to the Church.





BREAD, PB&J, BAGGIES, AND A BAG OF FRUIT.





# Protecting God's Children

The Diocese of Cleveland's "Protecting God's
Children" program is a continuing effort to instruct
and inform everyone about the protection of
children from sexual abuse. To report any past or
present suspected inappropriate behavior toward
children by priests, deacons, religious, lay ecclesial
ministers or personnel associated with the
Church, immediately inform local authorities
about inappropriate behavior. Also, please contact
the Diocesan Response Service Office at:
216–334–2999 or via email at:

response\_services@dioceseofcleveland.org.

### **Prayer for Spiritual Communion**

You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. *Amen* 

### In Loving Memory



JEROME (JERRY) HAUS Father of Amy Jacoby

Father of Amy Jacob February 7, 2025



### DEACON ROGER N. KLAAS

Husband of Helen and Retired Deacon for the Diocese of Cleveland February 6, 2025

We remember all of our deceased loved ones. May they rest in peace.



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The Christian ideal has not been tried and found wanting. It has been found difficult; and left untried." This quote from G.K. Chesterton captures the challenging nature of today's Gospel reading. Jesus's radical call for us to love our enemies and to forgive those who hurt us flies in the face of all of the individualism and "me first" values of our culture. It can be very difficult, and even feel foolish or naive, to "do good to those who hurt you" and "bless those who curse you." And yet, this is what Jesus is asking us to do. Now this doesn't • mean that we cannot have good boundaries with those who have hurt us. There are, at times, relationships that we need to take a step back from and people we may need to avoid contact with. How then can we follow Jesus's words to love our enemies? Firstly, by remembering that "to love" means to will the good of the other. Love then has little to do with how we feel about someone and everything to do with how we treat them. What is the ultimate good for everyone? Salvation! We can treat even people who have hurt us enough that • we need to avoid interactions with them with love when we desire their salvation. Just as we hope and pray for forgiveness and healing for ourselves, we can work to desire that for others as well. We can pray for them even when we don't "feel" any loving feelings towards them. Jesus gives us an example to follow when he prayed "Forgive them Father, they know not what they do" from the cross. We too can seek to forgive others and to pray for their reconciliation with God as Jesus did. This will not come easily, but hopefully by • remembering our own need for God's forgiveness, we will have the grace to extend that love and forgiveness to others as well. -Luke Brown







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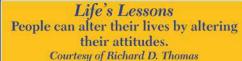
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